



 Confederation of Indian Industry

 Northern Region

 Sector 31 A, Chandigarh 160 030

 Phone : +91- 172-5022522, 2607228

 Direct :+91-9646648390, +91-9530549601

 Fax : +91- 172-2606259, 2614974

 Email : tradefairs.nr@cii.in

 Website : www.cii.in/ciiludhianafair

MAIL TO			APPLICATION FOR PARTICIPATION			SUBMISSION OF THIS FORM IS MANDATORY				
The Head - Trade			CII Ludhiana F	air 2015				Return this from back		
Confederation of In Northern Region Sector 31 A, Chan	,)	11 - 14 Decemb Government Colleg Ferozepur Road,	e For Girls,				py for your reference on 10 November 201		
	-		Persona			Educate		Haute Couture	H	lome Appliances
Finmart			Ludhiana Auto S	how		States of India	1 [Realcon		ecor
Fruits & Foo	d Show		The Studio			nfocom				
				EXHIBITO						
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Billing Address.								.,		
Phone:			Fax:	AT 9	 Phor	ie:		Fax:		
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Concurrent Sho	w			te Sponsor					3	
			Associate	e Co-Sponso	or				2	
		(5	Service Tax applicable	as Governi	ment of	India guidelin	es)	Area: sq	m.	Amount
			Dome							
Space	Stall Type		(in	₹)		(in USD)	al	Stall No	—	
Rentals	01 11 0 1		Cll Member	Non Me		440		Hall No.		
(per sqm)	Shell Schem	-	5000 4500	5500 5000		110 95		Early bird discount of	of 10% b	y 15 October 2015
	Outdoor Rav		2000	2200		60		Surcharge 5% on Service Tax appli	2 & 3 cable as	side open stalls. Government of
								India guidelines.		
			e charged @ ₹ 500 Per related to wiring / conne							guidelines), Apart
			e mandatory. Please do						id on acc	ount of rent during
Advance Depo	sit 50% Bala	of the	e total amount payab 0% to be paid before	le (to acco 10 Novem	mpany ber 201	the application 5.	on f	orm)		
**SALES TAX / \			n and/or Sales of Exhil Punjab. All exhibitors are							
				EXHIBIT	DFTAII	s				
The following	products would	l he on	display in our stall:	EXHIBIT						
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				PAYMENT	DETAI	LS				
Enclosed is our E Confederation of			e No ndigarh.	for ₹		tov	vard	s the payment of Ren	tal, secur	ity etc. in favour of
	the GENERAL	EXHI	BITION RULES printed	UNDER I on the reve	TAKING erse of t	his from and co	onfir	m we shall abide by th	nem.	
Name: Designation:										
Company:			Signature							

General Exhibition Rules

- Organizer: CONFEDERATION OF INDIAN INDUSTRY (CII), Northen 10) Damage: Exhibitor will be required to make good all damages (or Region, Block No. 3, Dakshin Marg, Sector 31- A Chandigarh 160030, INDIA.
- 2) Date: 11 14 December 2015 Timing: 1000 hrs - 2000 hrs Venue: Government College For Girls, Ferozepur Road, Ludhiana
- Exhibitor: Any company/Organization/State/Country participating in 3) the exhibition. Organizer reserves the right of participation.

Space Rentals & Facilities: 4)

Stall Type	Dom (in	International (in USD)	
	CII Member	Non Member	()
Shell Scheme	5000	5500	110
Indoor Raw Stall	4500	5000	95
Outdoor Raw Stall	2000	2200	60

Early Bird discount of 10% by 15 October 2015. Electricity will be charged @ Rs. 500 per KW per day during the event. Surcharge: 5% on 2 & 3 side open stalls.

The Organizer will provide the following facilities in a fully furnished booth

Stall Size (sqm)	Tables	Chairs	Focus Lamps
6	1	2	3
9	1	2	3
12	1	2	4
15	2	4	5
18	2	4	6
21	2	4	7
24	2	4	8
27	3	6	9
30	4	6	10
32	5	8	10
36	5	8	12

Each booth will have modular structure, fascia with company name, one electric plug point - 5/15 amps, synthetic carpet, waste paper basket & general security during the fair period.

NOTES:

- A. The prospective EXHIBITOR should apply on the application for participation, together with advance payment including 50% space rentals and security deposit (10% of space rental-adjustable on actual electricity consumption). (Service Tax application as Govt. of India guidelines). All booking will be made on first-cum-first-serve basis subject to receipt of all advance payments. All payment should be made by Demand Draft payable to CONFEDERATION OF INDIAN C) INDUSTRY, NORTHERN REGION payable at Chandigarh.
- B. Please note that the balance of security deposit will be refundable after adjusting the electricity charges based on actual consumption.
- С. ORGANIZERS reserve the right to reallocate space, change the layout, add or delete corridors as shown in the printed layout plan.
- ORGANIZERS will not provide overnight security on the day prior to the 20) D. exhibition and the last day of the exhibition.

5) Mode of Payment

By Cheque / Demand Draft 'Confederation of Indian Industry", Payable at Chandigarh, India Mail To: Trade Fairs Department

Confederation of Indian industry, Sector 31-A Chandigarh 160030 Electronic Transfer:

Remit to Account Name: Confederation of Indian Industry Bank Name: ICICI Bank, SCO 145, Sector 28-D, Chandigarh 160002 Account No.: 096405000420 NEFT/IFSC Code: ICIC0000964

Overseas Transfer/Telegraphic Transfer for USD:

Beneficiary: Confederation of India Industry, Bank Name: Standard Chartered Bank, Address: 23 Bara Khamba Road, Narain Manzil New Delhi - 110001, Account No: 52205035775, SWIFT Code: SCBLINBB DEL, IBAN No for GBP: GB42SCBL60910451997017, IBAN for EUR: DE18512305000018506203, ABA NUMBER (USD): 026002561, Sort Code of SCB London: 609104

- Allotment of Exhibition Space: ORGANIZERS reserve the right to 6) refuse allotment of space to any applicant without giving any reason. Organizers will give confirmation of allotment of space on receipt of application from duly signed along with appropriate payment.
- Application for Participation: It is mandatory for exhibitions to forward 27) 7) the Application for participation to CII Chandigarh Office
- Payment Schedule: 50% payment at the time of booking. Balance 8) payment to be paid before 10 November 2015
- Force Majeure: If the event is abandoned, canceled or suspended in 9) whole or in part by reasons of war, fire national emergency, labour dispute, non-availability of exhibition premises or any of the clause not with in the control of organizers, the organizers at their own discretion.

- make payment) to the fair facilities caused during the installation / dismantling /fair period.
- 11) Violation of Rules: The organizers reserve the right to decide on the fulfillment of the rules and have the authority to demand removal / change of any structure, which is found not in accordance with the rules and can also cancel a confirmed booking without giving any reason/notice. The decision of the organizers will be final and binding.
- Cancellation: In case of cancellation of participation by the exhibitor, 12) the organizer will forfeit 100% space rental or any advance payment received.
- 13) Sale of Exhibits: Exhibitors are allowed to conduct negotiations for sale subject to mandatory clearance from Excise & Sales Tax Department and also ensure that exhibit will not be removed during the exhibition hours. Exhibits to be displayed during the fair can be brought 1 day before the start of the Fair.
- 14) VAT/ Sales Tax Formalities: Participation / Sale of Exhibits are subject to mandatory clearance from Excise & Sales Tax Department, Ludhiana, Punjab. All Exhibitors are required to produce necessary clearance before taking possession of the stall.
- 15) Stand Completion: 1 day before the start of the Fair by 1400 hrs with all exhibits in position. Work will not be allowed after that due to security reasons.
- 16) Movement of Vehicles: Vehicles containing the exhibition material will be allowed up to a certain point.
- 17) Removal: Removal of any exhibit during the fair period is prohibited. All material is to be removed on the last day of the fair. Organizers will not be responsible if any Exhibitor fails to comply with these dates. Overnight security will not be provided on the last day of the fair.
- 18) Electricity
- Available at 230V single phase and 440V 3 phase AC/DC. Exhibitors A) would be required to pay electricity consumption charges for the connected load for power required. It will be charged @₹ 500 per KW per day during the fair. (₹1500 per every 5 KW) Service Tax as applicable
- The organizers will provide general lighting in indoor & open area. Exhibitors requiring special lighting / power to demonstrate machinery would need to apply with full details latest by at least 25 days before the start of the Fair.
- The organizers will provide electricity at a suitable point near to exhibitor's Stall / Space. Internal distribution to the Machinery/ Equipment will have to be completed by exhibitor at his own cost only through the licensed contractor appointed by Cll for the Fair.
- 19) Insurance: Against all ascertained risks from transportation to display and removal would be done by EXHIBITOR at his own cost. Organizer will in no way be responsible.
 - Safety & Security: Safety & Security of all exhibits in the stalls will be responsibility of the exhibitors only.
- 21) Photography: The organizers retain the right to photograph any exhibit for their use
- 22) Settlement of Dues: Any and all expenses chargeable to an Exhibitor must be settled before the close of the Fair to ensure smooth removal of goods from the Fair site.
- 23) Extra Furniture: Extra furniture will be available with the contractor on chargeable basis.
- Binding Terms of Contract: The submission of the application from 24) duly signed by an authorized officer of the applicant company shall be deemed as confirmation of participation and acceptance of becomes effective as soon as the organizers have confirmed the allotment of space to the applicant. Dispute if any, will be subject to Chandigarh Jurisdiction
- 25) Phonographic Performance Ltd (PPL) Licence: It is mandatory for all those exhibitors who want to play music in the form of Gramophone Records, Music cassettes, CD's, Radio, TV or Audio-Visual etc. for n 0 n private purpose or in public places and / or commercial establishments and/or noncommercial establishments, to take prior license from Phonographic Performance Limited (PPL) in respect of the repertoire
- 26) Exhibitors to take permission from competent authority for playing patented music.
- The volume of music played or announcement done at the exhibition area should not exceed the ambient noise standards by 10 db (A) as per Ministry of Environment and Forests Guidelines."
- 28) Exhibitors managing Cafeteria/ Food Stalls are required to maintain standards as specified by the organizers.
- Ban on use of Poly Bags: Punjab Government has imposed a 29) ban on use of polythene/plastic carry bags for supply of goods. Exhibitors are requested to make adequate arrangement for supply / sale of goods.